

RECEIVED  
CENTRAL FAX CENTER  
SEP 08 2004PATENT  
09/899,615

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: : Group Art Unit: 3627

Reza Arbab et al. : Examiner: A. J. Rudy

Serial No: 09/899,615 : Intellectual Property

Filed: 07/05/01 : Law Department - 4054

Title: A UNIVERSAL WORLD : International Business

WIDE WEB USER SHOPPING CART : Machines Corporation

TRANSFERABLE WITH ITS LOAD : 11400 Burnet Road

FROM WEB PAGE TO WEB PAGE : Austin, Texas 78758

Date: 9/8/04 :

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence including the present Amendment and accompanying Transmittal letter is being transmitted via facsimile to USPTO, Group Art Unit 3627 at telephone number 703-872-9326, and to the attention of Examiner A. J. Rudy on 9/8/04.

J. B. KRAFT

JB Kraft 9/8/04

Signature Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RESPONSE

Sir:

This is in response to the Official Action mailed September 1, 2004. The rest of this response will be a repetition of the Amendment filed on July '30, 2004 with a complete listing of all of the claims in the Application.

AUS920010340US1

1

BEST AVAILABLE COPY

IBM CORPORATION  
INTELLECTUAL PROPERTY LAW DEPARTMENT  
11400 BURNET ROAD  
AUSTIN, TEXAS 78758  
FAX # 512

RECEIVED  
CENTRAL FAX CENTER  
SEP 08 2004

DATE: 9/8/04Number of Pages to Follow (including cover sheet) 17

SEND TO: United States Patent Office

Examiner: A. J. RudyGroup Art Unit: 3627Tel No: 703-308-7808Fax #: 703-872-9306FROM: J.B. KRAFTTel No: 512-473-2303

THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ADDRESS ABOVE VIA THE U.S. POSTAL SERVICE. THANK YOU.

Docket No. AUS2001034051 Serial No. 9/899,615 Atty: JBKRAFTApplicant: P. Arabas et al☒ Transmittal Letter (2 copies)☐ Preliminary Amendment☐ Amendment AF☐ Ext. of Time☐ IDS Statement☐ Other \_\_\_\_\_☐ Certificate of Facsimile☐ Notice of Appeal☐ Appeal Brief (3 copies)☐ Reply Brief☐ Change of AddressDeposit Acct. No. 09-0447

Fees: Amendment \_\_\_\_\_ Notice of Appeal \_\_\_\_\_ Appeal Brief \_\_\_\_\_ Other \_\_\_\_\_

RECEIVED  
CENTRAL FAX CENTER  
SEP 08 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

DOCKET NUMBER: AUS920010340US1

Date: 9/8/04

In re application of: Raza Arbab et al.

Serial No.: 09/899,615

Filed: July 5, 2001

For: A UNIVERSAL WORLD WIDE WEB SHOPPING CART TRANSFERABLE WITH ITS LOAD FROM WEB PAGE TO WEB PAGE

COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Response in the above-identified Application.

☒ No additional fee is required.☐ The fee has been calculated as shown below:

	Claims Remaining After Amendment		Highest No. Previously Paid For		Present Extra	Rate	Addit. Fee
Total	24	MINUS	24	=	0	x 18 =	\$0
Indep.	3	MINUS	3	=	0	x 86 =	\$0
<input type="checkbox"/> 1st Presentation of Multiple Dep. Claim						x 290 =	\$0
TOTAL							\$0

☐ Please charge my Deposit Account No. 09-0447 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0447. A duplicate copy of this sheet is enclosed.☒ Any additional fees required under 37 CFR §1.16 for the presentation of extra claims.☒ Any patent application processing fees under 37 CFR §1.17.

Respectfully submitted,

By

*J. B. Kraft*  
J. B. Kraft  
Registration No. 19,226  
Intellectual Property Law Dept.  
IBM Corporation  
11400 Burnet Road - 4054  
Austin, Texas 78758  
(512) 473-2303

RECEIVED  
CENTRAL FAX CENTER

SEP 08 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

DOCKET NUMBER: 20010340051Date: 9/8/04

In re application of: Reza Arbab et al.

Serial No.: 09/899,615

Filed: July 5, 2001

For: A UNIVERSAL WORLD WIDE WEB SHOPPING CART TRANSFERABLE WITH ITS LOAD FROM WEB PAGE TO WEB PAGE.

COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Response in the above-identified Application.

☒ No additional fee is required.☐ The fee has been calculated as shown below:

	Claims Remaining After Amendment		Highest No. Previously Paid For		Present Extra	Rate	Addit. Fee
Total	24	MINUS	24	=	0	x 18 =	\$0
Indep.	3	MINUS	3	=	0	x 86 =	\$0
1st Presentation of Multiple Dep. Claim						x 290 =	\$0
TOTAL							\$0

☐ Please charge my Deposit Account No. 09-0447 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0447. A duplicate copy of this sheet is enclosed.☒ Any additional fees required under 37 CFR §1.16 for the presentation of extra claims.☒ Any patent application processing fees under 37 CFR §1.17.

Respectfully submitted,

By J.B. KraftJ. B. Kraft  
Registration No. 19,226  
Intellectual Property Law Dept.  
IBM Corporation  
11400 Burnet Road - 4054  
Austin, Texas 78758  
(512) 473-2303

**This Page is Inserted by IFW Indexing and Scanning  
Operations and is not part of the Official Record**

**BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- ☐ **BLACK BORDERS**
- ☐ **IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- ☐ **FADED TEXT OR DRAWING**
- ☐ **BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- ☐ **SKEWED/SLANTED IMAGES**
- ☐ **COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- ☐ **GRAY SCALE DOCUMENTS**
- ☒ **LINES OR MARKS ON ORIGINAL DOCUMENT**
- ☐ **REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- ☐ **OTHER:** \_\_\_\_\_

**IMAGES ARE BEST AVAILABLE COPY.**

**As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.**